

**MINUTES OF THE
SELMA CITY COUNCIL
JANUARY 27, 2009
5:00 P.M.**

Call to Order

Invocation: Pastor Daniel Martin,
Bethel Church

Pledge of Allegiance

The Selma City Council met in a regular session in the Council Chambers of City Hall on Monday, January 27, 2009 at 5:00 p.m.

ROLL CALL

The following members were present during roll call: Council President Dr. Geraldine Allen and Council members Dr. Cecil Williamson, Susan Keith, Dr. Monica Newton, Angela Benjamin, Samuel Randolph, Benny L. Tucker, Bennie R. Crenshaw and Corey Bowie. Others present were Mayor George Evans, City Clerk Ivy S. Harrison, City Attorney Jimmy Nunn, City Treasurer Cynthia Mitchell and the Mayor's Executive Assistant Brenda Smothers.

APPROVAL OF AGENDA

President Allen asked for the approval of the agenda items. A motion was made by Councilwoman Newton, and seconded by Councilman Tucker, to approve the agenda items as written. **The motion carried with a unanimous (show of hands) vote of the Council.**

APPROVAL OF MINUTES

After approval of the agenda, President Allen stated the minutes of December 30, 2008 regular meeting were given to them for review at the last Council meeting and, therefore, asked for approval of the same. A motion was made by Councilman Bowie, and seconded by Councilman Tucker, to approve the minutes of December 30, 2008. **The motion carried with a unanimous (show of hands) vote of the Council.** President Allen then asked for the approval of the minutes of January 13, 2009. During discussion, Councilwoman Crenshaw read a copy of a letter as it relates to the request made for the Youth Ambassadors to attend the President's Inauguration in Washington, D.C. Councilwoman Crenshaw further stated she would like for the letter to be attached as part of the minutes. A motion was then made by Councilman Tucker, and seconded by Councilwoman Newton, to approve the minutes of January 13, 2009. **The motion carried with a unanimous (show of hands) vote of the Council.**

CITIZENS' REQUESTS

Mr. Bruce Holmes

Re: Selma City School Board President

Mr. Holmes stated to Council that he appeared before this Council on December 23, 2008, and asked the Council to impeach the Selma City School Board President, Mrs. Barbara Stapp Hiouas, of embarrassment to the school system, and also for attacking a citizen in a public place whereby she was arrested and jailed for 12 hours. Mr. Holmes further stated that our students are asked to be respectable and work well with others, and that the leaders and teachers should be accountable for their actions, also. Mr. Holmes stated the Selma City Council appointed Mrs. Hiouas to the School Board, and the City Council should remove her from the School Board. Mr. Holmes further stated if the Council cannot remove Mrs. Hiouas from her seat, then he asks if the Council cares enough about the kids and their education, he ask that they forward a letter of recommendation to take to the School Board, stating in the best interest of the City of Selma, that she should be removed from her seat. Mr. Holmes stated he is on the agenda to speak at the School Board meeting on the second Thursday in this month. During discussion, a motion was made by Councilwoman Crenshaw, and seconded by Councilman Randolph, to forward a letter to the School Board, as it relates to a recommendation made on Mrs. Barbara Stapp Hiouas, as School Board President. During further discussion, an amended motion was made by Councilwoman Crenshaw, and seconded by Councilman Randolph, to authorize City Attorney Jimmy Nunn to draft a letter to the School Board to be read and approved by the Council, as it relates to a recommendation made on Mrs. Barbara Stapp Hiouas, as School Board President. **The motion failed for a lack of majority (show of hands) vote of the Council. There were three affirmative votes and six nay votes. President Allen, Councilman Williamson, Councilwoman Keith, Councilwoman Newton, Councilman Tucker, and Councilman Bowie each cast a nay vote.**

Reverend Winston Williams

Re: Selma Christian Ministries

Mr. Jon Moore, Mr. Gary Thompson, and Mr. Tom Bolton

Re: Request - Waiver of Building Permit (*First Baptist Church*)

During discussion, a motion was made by Councilman Williamson, and seconded by Councilman Tucker, to waive the fee of the building permit, estimated in the amount of \$1600.00, for renovations to be made on behalf of First Baptist Church. During further discussion, an amended motion was made by Councilwoman Crenshaw, and seconded by Councilman Tucker, to waive the building permit for all Churches. **A roll call vote was taken and the motion passed with a unanimous vote of the Council.**

MAYOR'S REPORT

- A. **Length of Service Recognition Awards.** Mayor Evans stated he would like to present a Certificate of Service in recognition of the following employees: Mrs. Katie Brown, Cemetery Department, *Ten Years of Dedicated Service* to the City of Selma and Mr. Cleophus Polnitz, Fleet Maintenance Department, *Ten Years of Dedicated Service* to the City of Selma. Mayor Evans stated he would like to thank them for their years of dedicated service to the City of Selma. They were also presented with Longevity Pins.
- B. **Police Department Report.** Mayor Evans stated to Council that they should have before them a copy of the Police Department Report, which gives all of the incidents reports by Wards, along with a copy of the Loud Noise Complaints. Mayor Evans stated these reports were prepared by Chief of Police Riley and his Staff, for the month of December, 2008.
- C. **Public Safety Department – Salary Reductions.** Mayor Evans stated to Council as all of them know, he along with Staff members, have been working to come up with salary reductions in an effort to get our budget in line. Mayor Evans further stated this Council has not yet adopted a budget and before they can adopt a budget officially, by law it must be a balanced budget, and can not have a deficit. Mayor Evans stated he has been working on balancing the budget with no deficit, and is having to make cuts where necessary. Mayor Evans further stated we have lost personnel, and we have reduced work hours down from 8 hours a day to 7½ hours a day; 35 hours per week. Mayor Evans further stated they have reduced salaries from all of the Council members except 3, and himself, and other employees by a reduction of pay by 12.5%, and that is in place. Mayor Evans stated in doing all of that we still do not have a balanced budget to be presented for approval. Mayor Evans further stated he met with the Chief of Police, Fire Chief, as well as, the Battalion Chief. Mayor Evans stated, as they already know, the Police Department, Fire Department and Battalion Chief were exempt from the 12.5% pay cut. Mayor Evans further stated after meeting with Ms. Cynthia Mitchell, he met with Mr. Polmatier, a member of the Auditing Team, who stated to him that we need to get our budget balanced; a 17 million dollar budget with expenditures exceeding that, roughly over \$200,000.00. Mayor Evans stated he asked Ms. Cynthia Mitchell to look into seeing whether or not if the Public Safety Department was part of the 12.5% pay cut, that would balance the budget. Mayor Evans further stated after receiving the figures back from Ms. Mitchell, it became apparent to him that the only way we were going to get a balanced budget was if we include the Public Safety Department. Mayor Evans stated he met with Chief Riley, and it was agreed that they would meet and try to get all of the Public Safety employees together to talk about the issues. Mayor Evans further stated that they met this morning and shared with him their concerns about a 12.5% reduction in the Public Safety Department. Mayor Evans stated that he asked the Fire Department and the Public Safety Department if they got a better plan of how they can implement this where it will not affect their salaries to the extent that it hurts, please tell him. Mayor Evans further stated that the Fire Department and the Public Safety Department were left out of the 12.5% reduction because their hours were different from the 7½ hour shifts, and that they work 12 hours, and sometimes hours longer than those. Mayor Evans stated that he explained to them what Plan A was, and he asked them if they had a Plan B. Mayor Evans further stated during that meeting he is happy to say that they came up with a Plan B, and for that he wants to say “thank you” for them going back to the “drawing board”. Mayor Evans stated to Council that they should have a copy of a letter from Chief Riley and the Public Safety Department, outlining their proposal in Plan B, with a savings to the City of Selma in the amount of roughly \$153,280.41. Mayor Evans further stated he wanted to give them a big “round of applause” for that. Mayor Evans stated to Council that he was not asking the Council to do anything about this tonight, and that he wants to wait until he can get the Fire Department’s proposal. Mayor Evans further stated what they presented tonight is an initial amount that they would like to take back and “tweak” it some. Mayor Evans stated he will get their final proposal, along with the Fire Department’s proposal, and bring back to the Council for their review. Mayor Evans asked Chief Riley to come forward and address the Council, with an explanation as it relates to the formula they came up with for the Plan B proposal. During discussion, President Allen passed the gavel, and stated she is not going to prevent the options that have been presented to the Council, but she is asking this Council to go into an extreme Work Session, and look at the budget very closely. President Allen further stated Mayor Evans has already asked them to come up with a possibility as an option. Mayor Evans stated he has worked a lot of long hours trying to come up with a plan to balance the budget, but if the Council and anyone else can do anything better than this, then he says, “please take it and do it”. President Allen stated to Mayor Evans that she does realize that he has tried and she reiterates as she stated earlier, that he has asked this Council to assist him in every way they can to give him ideas it relates to this budget. President Allen further stated that there is an option and that she is not saying that it is an option that would not be taken but that she is seeking this Council that, now that he has said to them several times, if they could find another alternative, then try to find it, and she is just asking this Council to work with her in a Work Session, to see if they can find that. Following discussion, President Allen stated to Mayor Evans at this time they will hear from the Financial Analysis. Mayor Evans asked Mr. Palmatier to come forward and address the Council, and give them an overview of the finance, and how this can put us in a balanced budget. Mayor Evans stated he has taken a position of “here’s what we need to do” in hopes of getting through this fiscal year which may work or it may not work. Mayor Evans further stated he is looking into AMFUND to see if there are some monies available, and also, the possibility of a smaller bond issue that we could do, between now and the end of this year. Mayor Evans stated he is only trying to submit options to be considered by the Council to bring this budget into compliance, but he stands open for any suggestions.

MAYOR'S REPORT

D. **Ordinance #O107-08/09 – Conveyance of Property to Selma-Dallas County Historic Preservation Society.** Mayor Evans stated that the Dallas County Historic Preservation Society is interested in the old Tremont School which has been sitting there for a very long time. Mayor Evans further stated that it has been researched that it is a City-owned building, and he supports the idea of donating the school to the group who wants to take it and restore, and use it for the benefit of improving that street and neighborhood. Mayor Evans stated Attorney Nunn has drafted, for review by the Council, Ordinance #O107-08/09 as it relates to the Conveyance, and asked what is the pleasure of the Council as it relates to his recommendation. President Allen asked Attorney Nunn did he say that he had drafted an Ordinance as it relates to said conveyance, and Attorney Nunn answered that he did, in the form of Ordinance #O107-08/09. President Allen further stated that a preliminary proposal was also provided on the Old High School, by the Selma-Dallas County Historic Preservation Society for the Council to review. Councilwoman Crenshaw stated if said Ordinance is approved to be placed on 1st Reading, she would like to have researched, properties that the City has donated or given to organizations, and the names of those organizations, and the probability of the City leasing or renting, this particular property. Councilwoman Crenshaw further stated she wants to know what the plans are financially, in terms of what they plan to do for the structure. President Allen stated she would get that information in writing, and that Attorney Nunn would be bringing the Ordinance up during his report.

E. **Presidential Inauguration.** Mayor Evans made a report on his trip to the Presidential Inauguration. Mayor Evans stated that Councilwoman Crenshaw and the Youth Ambassadors went to Washington, too, and that it was a very worthy trip; an experience of a lifetime. Mayor Evans further stated with the exception of the cold, he thoroughly enjoyed the trip. Mayor Evans thanked Senator Sessions who provided tickets for he and others to be able to go. Mayor Evans stated it was truly a Blessing, and with all of the people there, there were no conflicts. Mayor Evans stated he is proud of our new President, and that the trip was a historical occasion, and he was glad for the opportunity to have been a part of it. Mayor Evans further stated he paid for the trip for himself to go, and that it was not a trip sponsored by the City. Mayor Evans stated he looks forward to working with everybody.

F. **The Passing of Mrs. Sherri S. James.** President Allen stated she along with the Council were so saddened to hear of the loss of Mrs. Sherri James who has been with our City for so many years, and contributed to municipal government. President Allen further stated as a Council our Sympathy goes out to her Family. Mayor Evans stated certainly Mrs. Sherri James will be missed, and it is a loss to the community. Mayor Evans further stated the services are scheduled for this Saturday, January 31st, at 1:00 p.m. Mayor Evans stated he is sorry about the loss, and encourages everyone to please remember the Family in our Prayers.

G. **Resolution #R159-08/09 – Reduction in Salary by 12.5%.** Mayor Evans stated he and Dr. Allen will be going to visit Bush Hog on Thursday, to present the Resolution that the Council is presenting to them, and from all indications it seems like it has lightened the "tone" with Bush Hog, so hopefully everything is going to be alright. Mayor Evans further stated Globe Metallurgical is planning to shut down in March, and that it is happening all around us, and we are going to have to find a way to meet our obligations to keep afloat.

CITY ATTORNEY'S REPORT

A. **Resolution #R181-08/09 – Concession Stand Rights for the Softball/Baseball Complex, 2009 Season.** Attorney Nunn read Resolution #R181-08/09 in its entirety, which represents a bid proposal on Concession Stand Rights for the Selma Softball/Baseball Complex for the 2009 Season. Attorney Nunn stated Ralph L. Brooks, Jr. offered the most responsible Concession bid, in the amount of \$5,500.99. A motion was made by Councilman Bowie, and seconded by Councilman Tucker, to approve said Resolution #R181-08/09, in the amount of \$5,500.99. **A roll call vote was taken and the motion passed with a unanimous vote of the Council.**

B. **Liquor License Application – Danny Huett - Bottoms Up – 2519 Alabama Highway 14, East.** Attorney Nunn stated during the last Council meeting this lounge retail liquor license application on behalf of Bottoms Up, located at 2519 Alabama Highway 14, East, was placed on 1st Reading. Attorney Nunn further stated the sign was placed at the place of business on last week. Attorney Nunn stated the sign will be there for two (2) weeks, and the matter will be coming back up at the next Council meeting. Attorney Nunn stated to Council that this location is in the police jurisdiction, and asked the Council to review the application for consideration at the next Council meeting.

C. **Ordinance #O104-08/09 – Requiring City Officers and Department Heads to be Residents of Dallas County.** Attorney Nunn stated Ordinance #O104-08/09 had been placed on 1st Reading during our last Council meeting, which will require all department heads appointed by the Mayor and the City Council and/or other officers who are appointed, shall be residents of Dallas County. Attorney Nunn stated if Council recalls at this point in time we do have ordinances in place that require department heads to be

CITY ATTORNEY'S REPORT

residents of the City of Selma. Attorney Nunn stated it was a request to request to expand this venue of demographics to include Dallas County. President Allen asked Attorney Nunn if there was a State law requirement that department heads reside within the City of Selma, and Attorney Nunn responded that it is not a State law requiring that department heads be required to live within the City of Selma. Councilwoman Crenshaw asked for an explanation for Ordinance #O104-08/09 as to why the change now. President Allen stated to Councilman Tucker that he had asked that it be placed on the agenda, and if he wanted to answer, he could do so, as to why. Councilman Tucker responded and stated, that he thinks "this is the best thing that could happen to Selma, since we have been working under the old ordinance for so long", and, therefore, a motion was made by Councilman Tucker, and seconded by Councilman Williamson, to adopt said Ordinance #O104-08/09. **A roll call vote was taken and the motion failed for lack of a majority vote of the Council. There were three affirmative votes and six nay votes. President Allen, Councilwoman Keith, Councilwoman Newton, Councilwoman Benjamin, Councilman Randolph and Councilwoman Crenshaw each cast a nay vote.**

D. **Update – Submission to the Justice Department.** Attorney Nunn stated that the submission to the Justice Department as it relates to the changing of the precincts has been prepared, and that they are still waiting on two letters from the different businesses who are requesting that the voting precinct be changed from their place of business. Attorney Nunn stated he hopes to receive them by tomorrow, in an effort to get it mailed off to the Justice Department.

E. **Update - School Board Election Date.** Attorney Nunn stated to Council if they recall, about two or three weeks ago, they tentatively set a date of April 28th, for the School Board Election. Attorney Nunn further stated he hopes the submission to the Justice Department with regard to the precinct changes can be mailed on tomorrow, so that he can start immediately with the request to the Justice Department, for an approval of the date that we have set for the election. Attorney Nunn stated he proposes April 28th, May 12th, and May 26th, and he asks Council's discretion as to which date we should decide on. Councilwoman Newton asked Attorney Nunn if the earlier date would be putting us in a "bind", and that we might should put it off to a little later. President Allen stated we have another meeting in February, and we may could hold onto that April 28th date until then perhaps. Attorney Nunn stated we could hold onto that date, but the Justice Department cannot approve the Special Election until they get a date. President Allen asked Council what is their pleasure on this date of April 28th. A motion was made by Councilman Randolph, and seconded by Councilman Williamson, to approve the date of April 28th as the Special Election for the School Board. **A roll call vote was taken and the motion passed with a unanimous vote of the Council.**

F. **Resolution #179-08/09 - Bush Hog.** Attorney Nunn stated that the Bush Hog Support Resolution in the form of Resolution #179-08/09, has been prepared, and that the Council should have a copy within their packets. Attorney Nunn further stated both President Allen and Mayor Evans have signed off on it, and the meeting has been scheduled.

G. **Appeal – Mr. Michael Hayes – Portable Building Within City Limits – Kleen Kars.** Attorney Nunn stated this is an appeal by Mr. Michael Hayes for placement of a portable building within the City Limits of Selma. Attorney Nunn further stated to Council that what they have before them are architectural drawings of the portable building, along with pictures. Attorney Nunn stated the building is located on Broad Street, across from Church's Chicken, on the corner of Broad Street and Griffin Avenue. Attorney Nunn further stated the City Code requires a filing fee of Twenty-Five Dollars (\$25.00) to be paid to the Building Inspector's office with each application for a permit, which copy of receipt is attached, and that drawings are to be submitted to the Council for approval or disapproval of a portable building to be located on any lot or plot of land. Attorney Nunn stated that this matter is before the City Council tonight, for determination of the same. Attorney Nunn further stated Mr. Hayes is here tonight, and he was asked to come forward to address the Council. Mr. Hayes stated the purpose of the building is to set up an administrative office for the car wash, and also to have a waiting room for clients so that they will not have to sit out in the cold or the heat while their car is being washed. Mr. Hayes further stated if things go as planned, they will proceed to maybe anchoring it, and establishing an addendum to the building. During discussion, a motion was made by Councilwoman Crenshaw, and seconded by Councilman Randolph, to approve the building facilitated by Attorney Nunn and Mr. Hayes, as an administrative office for the car wash, and waiting room for clients. During further discussion, an amended motion was made by Councilwoman Crenshaw, and seconded by Councilwoman Keith, to state to approve the building, with the understanding that it is a temporary site, without a specified date. **A roll call vote was taken and the motion passed with a unanimous vote of the Council.**

H. **Ordinance #O107-08/09 – Conveyance of Property to Selma-Dallas County Historic Preservation Society.** Attorney Nunn stated the Council should have before them Ordinance #O107-08/09, conveying property to the Selma-Dallas County Historic Preservation Society for the purpose of restoring and renovating the structure. Attorney Nunn further stated this structure was built in 1913, and that the building is known for its design. Attorney Nunn stated the building is owned by the City, and it is vacant but the basement is used by the Selma City School Board, and it is the desire of the Selma-Dallas County Historic

CITY ATTORNEY'S REPORT

Preservation Society to receive this as a gift from the City of Selma. Attorney Nunn further stated they want to do the renovations, and that the Council should have in their packet, a history of the school, and a cost-breakdown to do the renovations, and the time-frame in which to do it in. Attorney Nunn stated Section III of said Ordinance includes *Restrictions* as it relates to what the property can be used for. A motion was made by Councilwoman Newton, and seconded by Councilman Williamson, to place said Ordinance #O107-08/09 on 1st Reading, and allow the Historic Society to come and address any concerns the Council may have. During discussion, Councilwoman Crenshaw stated she would like to see the same process used, that was followed in the matter of the Dunn Nursing Home Facility and the Ellwood Community Church, and that that would be only fair and in order. Attorney Nunn stated said Ordinance #O107-08/09 just deals with the transfer of the property, and not the zoning. **A roll call vote was taken and the motion passed with a majority vote of the Council present. Councilman Randolph was absent when the vote was taken.**

I. Renaming of Jeff Davis Avenue to J. L. Chestnut, Jr. Boulevard. Councilman Williamson stated he had given everybody a copy of the Code, Section 19.1, and asked Attorney Nunn his opinion in terms of whether or not it is "good law" relating to the avenues and streets of the City. Attorney Nunn stated this had been researched earlier, and two of the main ones researched were Medical Center Parkway and the Earl Goodwin Parkway. Attorney Nunn further stated during the preliminary research, they could not find where said ordinance had been revised. Councilman Williamson stated it looks like it is still good law, but that it needs to be changed. During discussion, a motion was made by Councilman Williamson, and seconded by Councilwoman Newton, to draw up an ordinance to be placed on 1st Reading, to change that part of the Code, so that everything will be in conformity.

J. Selma Water Works & Sewer Board Appointment. President Allen stated, just to inform the Council, she did go to the Selma Water Works & Sewer Board meeting, and at that particular meeting, she was not "seated". President Allen further stated she wants Attorney Nunn to be the Litigator if needed, as it relates to the Selma Water Works & Sewer Board Appointment. President Allen stated she will not be getting "personal law" because she was duly appointed by this Council, and she does expect that he will be doing any litigation if needed. President Allen stated that she will be at the next meeting. Attorney Nunn stated to President Allen and the Council that he has spoken with the League of Municipalities, and the League has stated that the Water Board does not have any authority as it relates to rejecting an appointee by the governing body, and that is per State Law; that the governing body of a municipality appoints the members to the Water Board. Attorney Nunn further stated the second thing that was mentioned was that it was a 2-2 vote, and that vote does not state that you can not sit; that a 2-2 vote means it did not go either way, even if they had the authority. Attorney Nunn stated the third thing that was mentioned was that the League is looking at the fact that this is a valid appointment, and that President Allen did not vote for herself, meaning that even if she served until the successor was appointed, that she was appointed at the last Council meeting, and that was a valid appointment. Attorney Nunn also stated he spoke with Attorney Collins Pettaway and Attorney John Kelly, and that is a different argument as it relates to maybe the Judge ruling on who was appointed to that seat from 2006-2008, who should get paid and all of that, but that has nothing to do with this new appointment that starts from the time that we appointed President Allen forward. Attorney Nunn stated he had spoken with the Attorney for the Water Board and he did not have any objection with the Council going ahead and appointing somebody to the Water Board. Attorney Nunn further stated he did speak with Attorney Kelly who stated that he has written a letter to the Chairman of the Board, requesting of them, and Attorney Pettaway, to go ahead and "seat" the Appointee by the Council on that Board. Attorney Nunn stated, as was already mentioned, if it comes down to it, litigation will be pursued, and that it may be something that can be sought through the pending lawsuit that is there. Attorney Nunn further stated he is of the opinion that the case is moot at this point in time.

BUSINESS ITEMS:

I. BLACK HERITAGE TOUR

Councilwoman Benjamin stated she just recently found out about the Tour, and had spoken with Mrs. Patti Sexton as it relates to the Black Heritage Tour. Councilwoman Benjamin further stated that Mrs. Sexton explained to her that the Tour is a City of Selma sponsored event. Councilwoman Benjamin stated the Committee right now is made up of Mrs. Sexton, Mrs. Lauri Cothran of the Chamber of Commerce, along with Mrs. Earline Larkin. Councilwoman Benjamin further stated they are asking for volunteers to serve as "Tour Guides" and so forth, from the Council, to continue the tradition as a City of Selma sponsored event. Councilwoman Benjamin stated the Black Heritage Tour is scheduled for February 3rd – February 5th. President Allen stated she is passing around the Volunteer Sheet which she has already signed, and hopes that other Council members will sign up as volunteers, as well.

BUSINESS ITEMS:

II. BUSH HOG CLOSURE

Councilwoman Keith stated she had letters to Congressman Artur Davis, Senator Richard Shelby, Senator Jeff Sessions, Senator Hank Sanders, Representative Salaam, Representative James Thomas, Governor Bob Riley, and Probate Judge Kim Ballard, to just be in contact with each other and all of the legislative delegation, and that we would like to meet with them, whenever possible, in support of identifying any viable options for Bush Hog, and any other industry that is in jeopardy, here in Selma and Dallas County. Councilwoman Keith further stated we have options for new industry, but we do not have any for industries that are already here. Councilwoman Keith stated she will have the letters here on tomorrow for them to look at. President Allen stated to Council that she will make arrangements to get the letters to their Secretary, Ms. Johnson, for signing.

III. SENATOR SHELBY - ANNOUNCEMENT

President Allen stated she would like to announce that the Selma-Dallas County Chamber of Commerce has announced that Senator Shelby will have a Breakfast here on February 16, 2009 at 7:30 a.m. President Allen further stated the tickets are \$10.00, and that the reservations can be made with the Selma-Dallas County Chamber of Commerce.

IV. NOISE ORDINANCE

President Allen thanked Mayor Evans, and stated they did receive the information on the noise ordinance. President Allen further stated that the Public Safety Committee will meet on tomorrow, and asked Councilman Bowie if he would like to speak. Councilman Bowie "echoed" what President Allen had stated as it relates to the meeting on tomorrow, and stated the Public Safety Committee would meet at 5:00 p.m., in the Council Chambers, and encouraged everyone who would like to, to feel free to come.

V. COUNCIL PHOTO

President Allen stated to Council that she has a document for them to review as it relates to their photo being taken. President Allen further stated that they have tried to get individuals to give to them a proposal, and the only one that they have received is the one from Mr. David Hagood. President Allen stated she thinks that they should move forward in getting their picture done so that they can have it for the Website. President Allen further stated for a 16 x 20 photo group shot, with 12, the cost is \$1,320.00; 8 x 10 group shot, with 12, the cost is \$240.00; and 5 x 7 individual shots is \$120.00, without a sitting fee, and the total is \$1,680.00. President Allen asked the Council what is their pleasure on this, and the question was asked as to how the cost would be paid. President Allen stated she would look into that, and bring back a proposal to the Council.

STANDING COMMITTEE REPORTS

RECREATION COMMITTEE – Councilman Samuel Randolph, Chairman

Councilman Randolph made a report.

ADMINISTRATIVE COMMITTEE – Councilwoman Dr. Monica Newton, Chairperson

No report.

PUBLIC SAFETY COMMITTEE – Councilman Corey Bowie, Chairman

Councilman Bowie made a report.

COMMUNITY DEVELOPMENT COMMITTEE – Councilwoman Angela Benjamin, Chairperson

Councilwoman Benjamin made a report. In addition to the report made, President Allen asked the Community Development Department, to work on dates that would be feasible to the plan. President Allen also stated to all of the Committee Chairpersons, that they coordinate any date with the Department Heads, and that this is not something that they as a Council can make a decision on alone, and that it has to be coordinated with the Departments.

PUBLIC WORKS COMMITTEE – Councilman Benny Tucker, Chairperson

No Report.

SELMA-DALLAS COUNTY YOUTH AMBASSADORS – Councilwoman Bennie Crenshaw, Chairperson

Councilwoman Crenshaw stated she does not consider this a committee, and will speak on the Inauguration during her 2-minute closing remarks. President Allen stated she will reiterate that this is now a Committee because it is under an Ordinance.

CHILDREN AND FAMILIES - Councilwoman Angela Benjamin, Chairperson

Councilwoman Benjamin made a report.

DISCRETIONARY FUNDS COMMITTEE – Council President Dr. Geraldine Allen, Chairperson

President Allen stated they have \$1,075.00 that is going to be given to Selma Christian Ministries.

GARBAGE – SUB-COMMITTEE - Councilwoman Susan Keith, Chairperson

Councilwoman Keith made a report. President Allen asked that once the plans are finalized that a resolution be drafted with Attorney Nunn, and brought back before the Council for consideration to be approved.

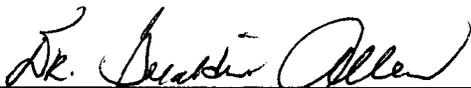
PUBLIC BUILDINGS – SUB-COMMITTEE - Councilman Corey Bowie, Chairperson

Councilman Bowie made a report. President Allen asked Councilman Bowie to get with Attorney Nunn after the final meeting, in order to draft a resolution to be brought back before the Council for consideration to be approved. President Allen stated Councilman Bowie has plans for one more meeting, and she asked Council if they have questions or concerns, to please plan to attend that committee meeting.

CLOSING REMARKS BY EACH COUNCIL MEMBER.

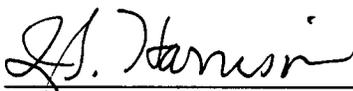
ADJOURNMENT

There being no further business to come before the Council, a motion was made by Councilwoman Crenshaw, and seconded by Councilman Williamson, to adjourn, and by unanimous consent of the Council, this meeting adjourned at 8:00 p.m.



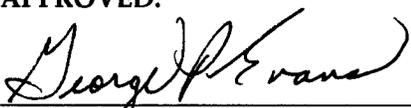
DR. GERALDINE ALLEN, *Council President*

ATTEST:



IVYS. HARRISON, *City Clerk*

APPROVED:



GEORGE PATRICK EVANS, *Mayor*